



# SCHOLARSHIP APPLICATION

## APPLICANT INFORMATION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS: \_\_\_\_\_  
NUMBER & STREET CITY STATE ZIP CODE

E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: HOME: \_\_\_\_\_ CELL: \_\_\_\_\_

SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_

DATE OF HIGH SCHOOL GRADUATION: \_\_\_\_\_

COLLEGE/UNIVERSITY ACCEPTED BY/ ATTENDING: \_\_\_\_\_

MAJOR: \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_

I WILL BE ATTENDING THIS COLLEGE OR UNIVERSITY THE FALL SEMESTER OF \_\_\_\_\_  
YEAR

**SPONSOR INFORMATION** MCL MEMBERSHIP #: \_\_\_\_\_

RELATIONSHIP TO APPLICANT:

FATHER MOTHER GRANDPARENT SPONSOR IS APPLICANT

FULL NAME: \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

MAILING ADDRESS: \_\_\_\_\_  
NUMBER & STREET CITY STATE ZIP CODE

TELEPHONE NUMBER: \_\_\_\_\_  
HOME CELL

E-MAIL ADDRESS: \_\_\_\_\_

FACEBOOK: \_\_\_\_\_

## SCHOLARSHIP GUIDELINES

- 1) The Cherry Point Detachment #1067, Marine Corps League budgets one thousand dollars (\$1,000) annually. Awards will be made payable and disbursed directly to the college of those selected to receive scholarships.
- 2) To be eligible for consideration, applicants must:
  - a) Be a graduating high school Senior or a college Freshman; and
  - b) Be a direct descendent, adopted child, or step-child of a regular member in good standing of the Cherry Point Detachment #1067, Marine Corps League; and
  - c) Be accepted by and enrolled in an accredited college.
- 3) For assistance in obtaining or completing the scholarship application, see a high school counselor, community college financial aid representative, or contact the detachment at the address below, or call our detachment duty phone number: 252-515-1175.
- 4) Applications are available at the Cherry Point Detachment website <http://www.mclcp.org>
- 5) The selection process involves a wide variety of factors such as completeness & accuracy of application, all-around academics, extracurricular, athletic, civic, and social activities. Incomplete applications will not be considered and will not be returned for correction.
- 6) Applicant must:
  - a) Provide a certified copy of your high school, community college, or college/university transcript.
  - b) Provide SAT / ACT score results; high school grade point average, and class standing.
  - c) Provide certified copy of community college or college/university letter of acceptance.
  - d) Provide a statement of commitment by the applicant to attend the selected community college or college/university.
  - e) Provide a resume of Major or skill areas to be studied and degree program.
  - f) Provide a list of current and past organizational affiliations, activities and responsibilities.
  - g) Provide two current, dated personal letters of reference/recommendation. Persons writing letters must not be related to the applicant. Letters should include writers name, occupation, home address and telephone number.
  - h) Provide an essay of 500 words or less which includes:
    - i) Why you have chosen your selected field of study?
    - ii) How does your field of study prepare you to be a solid citizen?
- 7) Applications and supporting information, once submitted, become the property of the Cherry Point Detachment #1067, Marine Corps League and will not be returned to the applicant.
- 8) Scholarship applications will be treated as confidential and will not be released without consent.
- 9) The Marine Corps League maintains a policy of non-discrimination; therefore, scholarships are awarded without regard to race, color, religion, age, sex, handicap or national origin.
- 10) Application packets must be postmarked no later than **April 5th** and addressed to:

Cherry Point Detachment #1067, Marine Corps League  
208 Hollywood Blvd, Havelock, NC 28532